



# City of Anna Maria

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## A G E N D A

CITY OF ANNA MARIA  
CITY COMMISSION MEETING  
MAY 29, 2008 – 7:00 P.M.

**Pledge of Conduct:** We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks.

CALL TO ORDER  
PLEDGE TO THE FLAG  
ROLL CALL

## **AGENDA ITEMS**

- 1. Approve 4/24/08 City Commission Minutes**
- 2. Commission Reports.**
- 3. Mayor's Report**
- 4. Up-date on Proposed Gas Pipeline Near Shoreline (Charlie Hunsicker-Manatee County).**
- 5. Up-date on Phase 1 Stormwater Drainage Project.**
- 6. Second Reading and Public Hearing of Ordinance No. 08-687—Defining the Term 'Lot/Structure' in Policy 1.3.5 of the Comp Plan.**
- 7. Discussion: Hotels/Motels an Allowable Use in Commercial District (Woodland).**
- 8. City Charter Referendum**
  - a. Supermajority Vote on the Land Use Element of the Comp Plan—First Reading of Ordinance No. 08-688.**

- b. Changes Proposed by Charter Review Commission (fonts, formatting and periods added plus elimination of transition language) -First Reading of Ordinance No. 08-689.**
- c. Discuss Charter Review Commission Request to Have the Charter Commission's Proposed Amendments Placed to a Vote of the Electors.**

## **9. Adopt Resolution R08-636 – Code Enforcement Fees**

**CONSENT AGENDA:** The following items are considered routine in nature and should be considered in a single motion. Items, which warrant individual discussion, should be removed from this list prior to the motion to adopt. Such items will be discussed separately.

**10.**

- a. Reappoint Planning & Zoning board Members: Doug Copeland & Mike Yetter (Term to 07/11)**
- b. Special Event: Friday Fest-6/27/08 -AM Chamber – 101 Bay Blvd & Pine 5 pm-10 pm**

**11.**

### **REPORTS AND UPDATES (limited to 2 minutes)**

- b. Sheriff's Report (Written)**
- c. Building Department Report (Written)**
- d. Public Works Department Report (Written)**
- e. Code Enforcement Report (Written)**
- f. City Pier Report (Written)**
- g. Ordinance Update (Written)**
- h. Resolution Update (Written)**
- i. Financial Report (Written)**
- j. Line of Credit Report (Written)**

**Public Comment**

**Press Comment**

SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FSS 286.26) IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATE STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ASSISTANCE TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK FOR ASSISTANCE AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING (941) 708-6130